AGENDA

Meeting: Wiltshire Pension Fund Committee

Place: Kennet Room, County Hall, BA14 8JN

Date: Thursday 23 November 2017

Time: <u>10.30 am</u>

Please direct any enquiries on this Agenda to Libby Johnstone, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718214 or email libby.johnstone@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Chairman's Briefing:	Date	Time	Place
	23 November 2017	9:30am	Kennet Room

Membership:

<u>Voting Membership</u>

<u>Swindon Borough Council Members</u>

<u>Wiltshire Council Members:</u> Cllr Steve Allsopp Cllr Tony Deane (Chairman) Cllr Steve Weisinger

Cllr Simon Jacobs
Cllr Gordon King Substitute Members
Cllr Christopher Newbury Cllr Timothy Swinyard

Cllr Christopher Newbury Cllr Timothy Swinyard Cllr Roy While (Vice-Chairman)

Employer Body Representatives

Substitute Members

Clir Derek Brown OBE

Clir Sarah Gibson

Linda Stuart

Diane Hall

Cllr Jon Hubbard Non-voting Membership
Cllr Bob Jones MBE Observers

Cllr Fleur de Rhé-Philipe

Cllr Ian Thorn

Stuart Dark

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

PART I

<u>Items to be considered when the meeting is open to the public</u>

1 Membership 10:30am

To note any changes to the membership of the Committee.

2 Attendance of non-members of the Committee

To note the attendance of any non-members of the Committee.

3 Apologies for Absence

To receive any apologies for absence or substitutions for the meeting.

4 <u>Minutes</u> (Pages 9 - 16)

To confirm the Part 1 minutes of the meeting held on 27 September 2017.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Chairman's Announcements**

To receive any announcements through the Chairman.

7 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 16 November** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 20 November**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked

without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

8 Minutes and Key Decisions of the Local Pensions Board

10:30am

To consider an update arising from the Local Pension Board meeting held on 18 October 2017.

The Board's current Work Plan is available <u>here.</u> Minutes are to follow as a supplement.

9 Scheme, Legal, Regulatory and Fund Update (Pages 17 - 24)

10:35am

A report from the Head of Pensions updates the Committee on the latest regulatory and legal updates for the LGPS.

10 Pension Fund Risk Register (Pages 25 - 32)

10:40am

An update from the Head of Pensions on the Wiltshire Pension Fund Risk Register for members to note.

11 Date of Next Meeting

To note the next regular meeting of the Committee will be held on 15 March 2018.

12 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

13 Exclusion of the Public

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Numbers 14-20 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 & 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

PART II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

14 <u>Individual Employer Investment Strategy and Club Vita</u> Update

11:00am

An update from Hymans Robertson on the development of bespoke investment strategies for different classes of employers and the outcome of the latest Club Vita longevity review for the Fund.

15 **Brunel Pension Partnership Update**

11:40am

A verbal update by the Head of Pensions on the progress of the implementation of the Brunel Pension Partnership.

16 <u>Brunel Pension Partnership Exercising of Shareholder</u> Reserve Matters

11:45am

A report is circulated by the Treasurer to the Pension Fund outlining two Specific Reserve Matter requests by the Brunel Company which require the approval of the Shareholders.

17 <u>Investment Strategy Away Day Review: Structured Equity.</u> Liability Driven Investment & Carbon Footprinting Update

12:00pm

Confidential papers outline a recommendation from the Investment Sub-Committee proposing an approach for the further development of a Structured Equity strategy, revised Flight Path and options to utilise Liability Driven Investments, along with a review of the approach to carbon footprinting.

18 <u>Investment Quarterly Progress Report (Pages 33 - 82)</u>

1:00pm

Three confidential reports are circulated updating the Committee on the performance of the Fund's investments as to the end of September 2017. These were considered by the Investment Sub-Committee at its meeting on 8 November 2017 are circulated for information only.

19 Minutes and Key Decisions of the Investment Sub Committee

To consider the Part 2 (confidential) minutes of the Investment Sub Committee meeting held on 8 November 2017 (to follow).

20 **Minutes** (Pages 83 - 90)

To confirm the Part 2 (confidential) minutes of the meeting held on 27 September 2017.